



GAIL FARBER, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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July 1, 2010

IN REPLY PLEASE

REFER TO FILE:

PJ-2

TO: Each Supervisor

FROM: Gail Farber *Gail Farber*  
Director of Public Works

### **ITEM NO. 29 - JULY 6, 2010, AGENDA AWARD CONSULTANT SERVICES AGREEMENTS MARTIN LUTHER KING, JR. MEDICAL CENTER REPLACEMENT PROJECT**

Item No. 29 on your Board's July 6, 2010, agenda recommends authorizing the Director of Public Works to execute consultant services agreements for project/construction management services and document/project controls services in not-to-exceed amounts of \$10 million and \$5 million, respectively. On June 14, 2010, a memorandum was written to your Board to explain the accelerated process to award the two agreements due to the aggressive schedule of the two projects.

We have now completed negotiations with MLK Partners, and the not-to-exceed fee for this project/construction management contract is \$10 million. Fee negotiations with MLK Project Controls for project/document control have also been completed, and the not-to-exceed fee is \$5 million.

On the Supplemental Agenda for the July 6, 2010, agenda, the Chief Executive Office is requesting that the item be approved, but the text of the letter be revised to remove the reference to these contracts being potentially used for other Board-approved Capital Projects "in and around the MLK campus." The use of the proposed contracts will be limited to the MLK Inpatient Tower Renovation and Multi-Service Ambulatory Care Center projects (C. P. Nos. 88945 and 70947).

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If you have any questions regarding this matter, please contact me or your staff may call David Howard, Assistant Deputy Director, at (626) 300-2300.

DPH:ne

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Attach.

cc: Chief Executive Office (William T Fujioka, Jan Takata)  
County Counsel (Lichtenberg)  
Department of Health Services (Carol Meyer)